

164.1002.08

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Art Unit:

To Be Assigned

Subir VARMA et al.

Examiner:

To Be Assigned

Serial No.:

10/675,565

Tel:

To Be Assigned

Filed:

September 30, 2003

For:

Adaptive Link Layer for Point to

**Multipoint Communication** 

System

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 CERTIFICATE OF MAILING (37 CFR § 1.8)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail, in an envelope addressed to:

Commissioner for Patents

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By:

## **PRELIMINARY AMENDMENT**

Sir:

Prior to examination, please amend the above-identified application as set forth herein.